



Reveries of the Solitary Walker: InContemporary American English

Jean-Jacques Rousseau

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Many scholars consider *The Reveries of the Solitary Walker* a continuation of the *Confessions*. In my view, the *Reveries* is a serious study of the problem of human identity. The ancient Greeks pointed the way with the sign we find at Delphi's Temple of Apollo: "Know thyself." Rousseau's tortured obsession with the inner core of his soul—the self or selfhood—is a fascination with personal identity, its authentication, and its validation. In brief, he inaugurated a new category of learning: personal psychology. In his own informal way Rousseau anticipated not only Freudian psychology, but also the work of Ferdinand de Saussure, Structuralism, Deconstruction, the linguistic turn, and other theorists.

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